**STATE OF NEVADA**

**BOARD OF EXAMINERS FOR**

**ALCOHOL, DRUG AND GAMBLING COUNSELORS**

## **AGENDA**

**DATE: Friday, June 15, 2018**

**TIME: 9:00 AM**

**LOCATIONS VIA VIDEO CONFERENCE:**

**Reno:**

**UNR Innevation Center**

**450 Sinclair St.**

**Reno, NV 89501**

**Summit Room (Second Floor)**

**Las Vegas:**

**College of Southern Nevada**

**Charleston Campus**

**6375 W. Charleston Blvd.**

**Las Vegas, NV 89146**

**702-651-5000**

**Building H, Room 105**

ITEMS MAY BE TAKEN OUT OF ORDER; ITEMS MAY BE COMBINED FOR CONSIDERATION BY THE BOARD AND; ITEMS MAY BE PULLED OR REMOVED FROM THE AGENDA AT ANY TIME. PUBLIC COMMENT WILL BE TAKEN AT THE BEGINNING AND AT THE END OF THE MEETING

1. Welcome, Call to Order.
2. Public Comments.
3. Approval of Minutes from Board Meeting on February 2, 2018 -**for possible action**.
4. Debbie McBride, CADC-I- request to retest after 3 failed attempts**- for possible action.**
5. Settlement agreement: Richard Klain, CADC; Case number 2018-04-02- **for possible action.**
6. Administrative Hearing: Alison Dillard , CADC-I; Case number 2018-01-02 (The Board may convene in closed session to consider the character, alleged misconduct, professional competence, or physical or mental health of a person)- **for possible action.**
7. Executive Director’s Report:
   1. Request to approve health insurance coverage trough Public Employee Benefit Program for the Executive Director **- for possible action**
   2. Legislative update
8. Public Comments
9. Adjournment

**Note:** Regarding public comment no vote may be taken upon a matter raised under this agenda item until the matter itself has been specifically included on a future agenda as an item upon which action may be taken. (NRS 241.020).  The Chair may allow comment on individual agenda items at his or her discretion.  Please limit public comments to 5 minutes. Prior to the commencement and conclusion of a contested case, or a quasi-judicial proceeding that may affect the due process rights of an individual, the Board may refuse to consider public comment.

The Board of Examiners for Alcohol, Drug and Gambling Counselors may address agenda items out of sequence to accommodate persons appearing before the Board or to aid the efficiency or effectiveness of the meeting. Interested persons may present oral and/or written comments at the time and place of the meeting, or written comments may be sent no later than **June 12, 2017** to the following address:

**Board of Examiners for Alcohol, Drug and Gambling Counselors, 4600 Kietzke Lane, B-115 Reno, NV 89502.**

**To request supporting materials, please contact: Agata Gawronski, Executive Director at 775 689 0562 or via email:** [**agawronski@adgc.nv.gov**](mailto:agawronski@adgc.nv.gov) **the supporting materials are also available at the Board’s office: 4600 Kietzke Lane, B-115 Reno, NV 89502.**

**This notice has been posted in accordance with NRS Chapter 241 in the following locations**:

Attorney General’s Office 100 N. Carson St, Carson City, NV 89701

Nevada State Library and Archives - 100 N. Stewart St., Carson City, NV 89701

Capitol Police - Grant Sawyer Building - 555 E. Washington Blvd., Las Vegas, NV 89101

Legislative Counsel Bureau – 401 S. Carson St., Carson City, NV 89701

Board of Examiners for Alcohol, Drug and Gambling Counselors – 4600 Kietzke Lane, B-115, Reno, Nevada 89502

Board of Examiners for Alcohol, Drug and Gambling Counselors Website: [www.alcohol.nv.gov](http://www.alcohol.nv.gov)

Nevada Public Notice website: **https://notice.nv.gov/Notice**

**Certification on file in the office of the Board of Examiners for Alcohol, Drug and Gambling Counselors in Reno, NV. In compliance with the Americans with Disabilities Act (ADA) please contact the Board of Examiners for Alcohol and Drug Counselors,**

**(775) 689 0562, if you are disabled or require special services to attend.**